



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

CR2

For filing with Ecology or with County Conservancy Boards



**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>CS4-00328CTCL@1</u>	WRIA <u>39</u>
DATE ACCEPTED <u>09/26/06</u>	BY <u>[Signature]</u>
FEE \$ <u>1470.00</u>	REC'D <u>09/18/2006</u>
CHECK No. <u>8942</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Carroll Richards</u>	PHONE NO. <u>(509) 925-2129</u>	FAX NO. <u>( )</u>
ADDRESS <u>5461 Hanson Rd</u>		
CITY <u>Ellensburg</u>	STATE <u>WA</u>	ZIP CODE <u>98926</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
	<u>( )</u>	<u>( )</u>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>0328 (Priority Date 06-30-1883; 60ac)</u>	RECORDED NAME(S) <u>Carroll Richards &amp; Beverly Richards; Gary Starkovich &amp; Linda Starkovich; Douglas Strecker &amp; Terry Strecker; Shane Jump &amp; Patty Jump; Curt Samuelson &amp; Cindi Samuelson; Robert Dobbins &amp; Linda Dobbins; Wayne Erickson &amp; Patricia Erickson; Marsha Park</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
<u>17-17-01000-0016 (495033) C Richards</u>	<u>5461 Hanson Rd, Ellensburg, WA 98926</u>
<u>17-17-01000-0025 (13109) Frank Taylor</u>	<u>353 Fulton St, Seattle, WA 98109 (former Samuelson)</u>
<u>17-17-01000-0026 (13110) David Stroud</u>	<u>4541 Cove Rd, Ellensburg (former Jump)</u>
<u>17-17-01000-0027 (13111) Gary Starkovich</u>	<u>4701 Cove Rd, Ellensburg</u>
<u>17-17-01000-0028 (13112) Chris. Dunlop</u>	<u>4781 Cove Rd, Ellensburg (former Strecker)</u>
<u>17-17-01000-0029 (13113) James Wickerath</u>	<u>909 E 4<sup>th</sup> Ave, Ellensburg (former Park)</u>
<u>17-17-01000-0022 (820836) Mitchell Perry</u>	<u>10091 Hwy 10, Ellensburg (former Richards)</u>
<u>17-17-01000-0030 (13115) Erickson (likely out of POU)</u>	<u>PO Box 763, Ellensburg</u>
<u>17-17-01000-0031 (13114) Dobbins (likely out of POU)</u>	<u>4401 Cove Rd, Ellensburg</u>
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See attached Yakima River Basin Water Rights Adjudication, Subbasin No. 11 (Manastash) info.**

<b>FOR OFFICE USE ONLY</b>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

Court Claim 00328 Sub 4 Manastash  
 ECY 040-1-97 (11/04) updated to 7/05

CS4-00328CTCL@1

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield		SW	SE	11	17	17	17-17-11040-0017 (10685)	

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

39  
KIT

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
 Existing: Mitchell Williams; Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	1.4 cfs		April 1 – June 30
Irrigation	104 cfs		July 1 – Oct 31
Irrigation		428.4 AF	Annually

**B. Proposed SAME**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**  
 That portion of the E½ SE¼ of Section 1, T17N, R17EWM described as follows: Beginning at the southeast corner of said Section; thence west 1050 feet; thence north 450 feet; thence N 23o E 500 feet more or less; thence north 900 feet more or less; thence N 80o W 950 feet more or less; thence east to the east quarter corner of Section 1; thence south to the point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
E 1/2	SE	1	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
 17-17-01000-0016 (495033) C Richards  
 17-17-01000-0025 (13109) Frank Taylor (Samuelson)  
 17-17-01000-0026 (13110) David Stroud (Jump)  
 17-17-01000-0027 (13111) Gary Starkovich  
 17-17-01000-0028 (13112) Chris. Dunlop (Strecker)  
 17-17-01000-0029 (13113) James Wickerath (Park)  
 17-17-01000-0022 (820836) Mitchell Perry (Richards)  
 17-17-01000-0030 (13115) Erickson (likely out of POU)  
 17-17-01000-0031 (13114) Dobbins (likely out of POU)

**B. Proposed SAME**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

**Hatfield POD:** 150 feet north and 1200 feet east from the south quarter corner of Section 11, being with the SW ¼ SE ¼ of Section 11, T17N, R17EWM.

**MWDA POD:** 500 feet south and 150 feet east of the north quarter corner of section 14, being with in the NW ¼ NE ¼ of Section 14, T17N, R17E WM.

**Parcel Numbers:**

17-17-01000-0016 (495033) C Richards  
 17-17-01000-0025 (13109) Frank Taylor (Samuelson)  
 17-17-01000-0026 (13110) David Stroud (Jump)  
 17-17-01000-0027 (13111) Gary Starkovich  
 17-17-01000-0028 (13112) Chris. Dunlop (Strecker)  
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IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
 \_\_\_\_\_  
 (Applicant)

Mar. 129 12006  
 \_\_\_\_\_  
 (Date)

\_\_\_\_\_  
 (Water Right Holder)

\_\_\_\_\_  
 (Date)

\_\_\_\_\_  
 (Land Owner(s) of Existing Place of Use)

\_\_\_\_\_  
 (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**ATTACHMENT FOR  
APPLICATION FOR CHANGE**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield - Existing		SW	SE	11	17	17	17-17-11040-0017 (10685)	
Manastash Creek MWDA - Proposed		NW	NE	14	17	17	17-17-14010-0011 (215133)	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
Existing: Mitchell Williams; Proposed: Reeves, with easement to the Manastash Water Ditch Association.

**Purpose(s) of Use -  Existing  Proposed: SAME**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	1.4 cfs		April 1 – June 30
Irrigation	104 cfs		July 1 – Oct 31
Irrigation		428.4 AF	Annually

**Place of Use -  Existing  Proposed: SAME**

LEGAL DESCRIPTION OF LANDS							
That portion of the E½ SE¼ of Section 1, T17N, R17EWM described as follows: Beginning at the southeast corner of said Section; thence west 1050 feet; thence north 450 feet; thence N 23o E 500 feet more or less; thence north 900 feet more or less; thence N 80o W 950 feet more or less; thence east to the east quarter corner of Section 1; thence south to the point of beginning.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
E 1/2	SE	1	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

17-17-01000-0016 (495033) C Richards  
 17-17-01000-0025 (13109) Frank Taylor (formerly Samuelson)  
 17-17-01000-0026 (13110) David Stroud (Jump)  
 17-17-01000-0027 (13111) Gary Starkovich  
 17-17-01000-0028 (13112) Chris. Dunlop (Strecker)  
 17-17-01000-0029 (13113) James Wickerath (Park)  
 17-17-01000-0022 (820836) Mitchell Perry (Richards)  
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